

**SWANA – Local Chapter**  
**STEPHEN PARKER SCHOLARSHIP AWARDS PROGRAM**  
**CATEGORY IV YOUNG PROFESSIONAL’S (YP) APPLICATION**

**\*\*Please mail all applications and documentation to local SWANA SNE Chapter Scholarship Chair, as detailed in introduction letter.**

**1. Applicant Information**

Full Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

SWANA Member #: \_\_\_\_\_  
(applicant must be a SWANA member in good standing)

Chapter Affiliation: \_\_\_\_\_

**2. College/University Information – Degree(s) Currently Held (attach separate sheet to list more than two)**

Degree \_\_\_\_\_

Major \_\_\_\_\_

College/University \_\_\_\_\_

Graduation Year \_\_\_\_\_

Degree \_\_\_\_\_

Major \_\_\_\_\_

College/University \_\_\_\_\_

Graduation Year \_\_\_\_\_

**3. Academics:** Please mail graduation verification with your application.

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4. Please have your current supervisor provide a one-page discussion relative to your progress as a Young Professional and its relationship to solid waste management. Your current supervisor’s name, address, telephone, email and signature must be included with the document. Please let us know who will be providing the document.

Current Supervisor’s name: \_\_\_\_\_

Current Supervisor’s Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

5. **Essay Question:** On an attached page, briefly discuss your views on solid waste management: what it is, who participates, what are the current issues facing the profession, and your thoughts on its future direction.
6. **Financial Need (not weighted):** Please submit a short statement of your financial needs, listing any other scholarships or educational funding awarded to date in context with related expenses.

I, \_\_\_\_\_, verify that the information above is true to the best of my knowledge.

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***Work Experience and Industry Contributions***

Current Employer:

Address:

**Please provide your project work experience related to the solid waste industry. Please describe industry related publications, presentations, and training courses completed. Provide a copy of publications and presentations. Please describe active participation in professional organizations and/or community service.**

**Discussion**

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Name of Supervisor \_\_\_\_\_

This form may be copied if more space is needed

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